

PART B - FEE(S) TRANSMITTAL

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21176 7590 05/24/2004

SUMMA & ALLAN, P.A.
11610 NORTH COMMUNITY HOUSE ROAD
SUITE 200
CHARLOTTE, NC 28277

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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

VINISHA JOSHI	(Depositor's name)
<i>Vinisha Joshi</i>	(Signature)
Aug. 19. 2004	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/862,939	05/22/2001	Ronald D. Hoover	15562-1	9754

TITLE OF INVENTION: IMPROVED TACKLE CONTAINER WITH CLIP SYSTEM

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$665	\$0	\$665	08/24/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
GRILES, BETHANY L	3643	043-054100

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. SUMMA & ALLAN, P.A.
2. _____
3. _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

PARAGON PLASTICS, INC.

UNION, SOUTH CAROLINA

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee
☐ Publication Fee
☐ Advance Order - # of Copies _____

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- ☒ A check in the amount of the fee(s) is enclosed.
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Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature)

(Date)

R. Brian Johnson August 19, 2004
NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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TRANSMIT THIS FORM WITH FEE(S)



Attorney Docket No. 2210.132 (Formerly 6750.2)
Confirmation No. 9754

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Ronald D. Hoover
Serial No.: 09/862,939
Filed: May 22, 2001
For: *Improved Tackle Container with Clip System*

Group Art Unit: 3643
Examiner Bethany L. Griles

August 19, 2004

Commissioner for Patents
Alexandria, VA 22313-1450


NOTIFICATION OF LOSS OF SMALL-ENTITY STATUS
UNDER 37 CFR § 1.27(g)(2)

Sir:

This submission under the provisions of 37 CFR 1.27(g)(2) notifies the U.S. Patent and Trademark Office that the above-identified application no longer qualifies as a small entity, and such small-entity status is hereby withdrawn.

Accordingly, as the issue fee is due for the present application, Applicants are enclosing a check for the amount of \$1,330.00 (*i.e.*, the utility issue fee for a large entity) and not \$665.00 (*i.e.*, the utility issue fee for a small entity indicated in the Notice of Allowance and Issue Fee Due.)

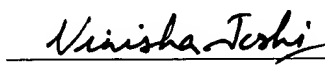
Respectfully submitted,


R. Brian Johnson
Reg. No. 45,951

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I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE, Commissioner for Patents P.O. Box 1450, Alexandria, Virginia 22313, on the date shown below.



Vinisha Joshi

Aug. 19, 2004

Date